



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6118

<b>SERIAL NUMBER</b> 10/777,865	<b>FILING or 371(c) DATE</b> 02/11/2004 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 3634	<b>ATTORNEY DOCKET NO.</b> LFS-5006USNP		
<b>APPLICANTS</b> Michael Piro, Huntersville, NC; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/446,508 02/11/2003 <i>one</i> <b>** FOREIGN APPLICATIONS *****</b> <i>NONE one</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/10/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>Callem...</i> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWINGS</b> 15	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> Apparatus for displaying self monitoring blood glucose equipment and supplies						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
				<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)		
				<input type="checkbox"/> 1.18 Fees (Issue)		
				<input type="checkbox"/> Other _____		
				<input type="checkbox"/> Credit		